**EGDOC May Mini Agility/Jumping Trial Entry Form**

Entries due by Monday 4 May 2015 – paper entries postmarked 4/5/2015 – no late entries accepted

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **ANKC AGILITY TRIAL ENTRY FORM** | | | | | | |  | **NOTE: WRITING MUST BE INK, AND ALL NAMES OF DOGS IN BLOCK LETTERS** | | | | | | | | | | | | | | | | | | | | |
| To be held under the Rules & Regulations | | | | | | |  | NAME OF DOG | |  | | | | | | | | | | | | | | | | | | |
| of the State Controlling Body | | | | | | |  |
|  |  |  |  |  |  |  |  |  |  | Dog's details must be identical to its registration with the Controlling Body, or most recent title application | | | | | | | | | | | | | | | | | |  |
| **East Gippsland Dog Obedience** | | | | | | Club |  |  | BREED |  | | | | | | | | | | | | | | | | | | |
| (write name of club holding trial for which entry is made) | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Date of Trial: | | | **16/5/2015** | | | |  |  | SEX |  | |  | HAS |  | | | CM |  | DOB |  | | | No. |  | | | | |
|  |  |  |  |  |  |  |  |  |  | D or B | |  |  | Height at Shoulder | | |  | Date of Birth DD/MM/YYYY | | | | |  | Registered Number | | | | |
| EXHIBITOR'S DECLARATION | | | | | | |  | NAME OF REGISTERED OWNER/LESSEE | | | | | | | |  | | | | | | | | | | | | |
|  |  |  |  |  |  |  |  | Mr., Mrs., Ms, Miss - (BLOCK LETTERS Please) | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |
| I hereby apply to enter the foregoing exhibit in terms of and upon the conditions set out in the State Controlling Bodies Constitution Rules and Regulations by which I agree to be bound, and I hereby certify to the correctness of the particulars endorsed hereon. | | | | | | |  |  | **Class** | |  | **Jump Height** | | |  | Catalog No. | | |
|  | MEMBERSHIP No. | | |  | | | | | | |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | (Club use only) |
|  | USUAL SIGNATURE | | |  | | | | | | |  |  | |  |  | | |  |  | | |
| Entry Fees | | **$8.00** | | I certify that this exhibit has not within the said period of three months been in kennels affected with Distemper, Canine Hepatitis, Parvo Virus or any other contagious or infectious disease and that the dog has been vaccinated. | | | | | | | | | | | | | | |  | |  |  | | |  |  | | |
| Catalogue | | **Free** | |  | POSTAL ADDRESS | |  |  | | | | | | | | | |  |  | |  |  | | |  |  | | |
| Subscription | | **N/A** | |  |  | | | | POSTCODE | |  | | | PHONE |  | | |  |  | |  |  | | |  |  | | |
| Sundries | | **N/A** | |  | EMAIL ADDRESS | |  | | | | | | | | | | |  |  | |  |  | | |  |  | | |
| TOTAL | | **$8.00** | |  | CLUB REPRESENTED | | | |  | | | | | | | | |  |  | |  |  | | |  |  | | |
| CHQ. No. | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
|  | HANDLER IF DIFFERENT FROM OWNER | | | | | |  | | | | | | |  |  | |  |  | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Strategic Pairs Partner** (if applicable)**:** | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dog |  | | | | | | | No. |  | | | | |  | Handler |  | | | | |  | No. |  | | | | | |
|  | Titles not required here | | |  |  |  |  |  | Registered Number |  |  |  |  |  |  | Owner, or Handler if not Owner | | | | |  |  | Membership Number | |  |  |  |  |

Cheques must be made payable to East Gippsland Dog Obedience Club Inc. Please post entries and cheques to:

Trial Secretary Anna Larkin, 39 Church St Briagolong VIC 3860 Ph: 0487 455 461 (all reasonable hours) Email: [shanbally@westnet.com.au](mailto:shanbally@westnet.com.au)

Please Note – entries can also be made online at [www.k9entries.com](http://www.k9entries.com) with payment using PayPal (our preferred method)